**CALL FOR PROPOSALS**

**Annual Joan Prouty Literacy Conference**

**Conference Theme: Intersectionality: The Coming Together of Literacy and Community Engagement**

**Sam Houston State University**

**Saturday, October 13, 2018**

**8:30 a.m. – 2:30 p.m.**

**Directions for Presentation Submissions**

* Topics should focus on K-8 language and literacy and how those topics can be implemented utilizing community engagement.

**Breakout session guidelines:**

* Breakout sessions are 40-45 minutes in length.
* Our attendees prefer hands-on sessions, ideas they can use in their education setting and lots of handouts.
* Commercially based presentations that promote purchasing a product or program are discouraged.
* Individuals may submit a maximum of two presentation proposals.
* Due to rising costs, we are no longer able to provide free registration to presenters. Presenters will need to pay a $35 registration fee.
* Cost of registration will include a snack bag and lunch to each presenter.
* **Proposals are due by August 31, 2018** to [joanprouty@shsu.edu](mailto:joanprouty@shsu.edu).
* Presenters will be notified about their acceptance to the conference on September 21, 2018.

**PRESENTATION SUBMISSION FORM**

**DUE: Friday, August 31, 2018**

**Presenter’s Name** (badge):

**Organization Affiliation** (if applicable):

**Email:**

**Phone:** ( ) **Cell:** ( )

**Co-Presenter’s Name** (badge):

**Organization affiliation** (if applicable):

**Email:**

**Phone:** ( ) **Cell:** ( )

**COMPLETE THE FOLLOWING:**

**Breakout Session Title:**

**Session Objectives(s):**

**Session Description (200 words or less):**

**Session Description to be printed in the conference program (35 words or less):**

**SELECT ALL APPROPRIATE AUDIENCE MEMBERS:**

\_\_\_\_\_School/Program Administrators

\_\_\_\_\_Infant/Toddler Educators

\_\_\_\_\_Head Start Educators

\_\_\_\_\_Prekindergarten-Kindergarten Educators

\_\_\_\_\_Grades 1 through 6 Educators

\_\_\_\_\_Secondary Ed Educators

\_\_\_\_\_Trainers/Professional Educators

\_\_\_\_\_Pre-Service Educators (College Students)

\_\_\_\_\_Graduate Students in Literacy/Language

\_\_\_\_\_Higher Education Faculty

**Will you need technology for your presentation?**

Computer \_\_\_\_\_ Yes \_\_\_\_\_No

LCD Projector \_\_\_\_\_ Yes \_\_\_\_\_No

Screen \_\_\_\_\_ Yes \_\_\_\_\_ No

Chart Tablet \_\_\_\_\_ Yes \_\_\_\_\_ No

**Will you need handouts copied for you presentation?** \_\_\_\_\_ Yes \_\_\_\_\_ No

Any printing must be submitted electronically 2 weeks prior to the conference. Please email handouts to [joanprouty@shsu.edu](mailto:joanprouty@shsu.edu).

**Special requests or instructions:**